

ADVERTISEMENT
NOTICE TO BID

Sealed proposals will be received by the City of Altoona, Department of Public Works, through the Office of the City Clerk, until **10:00 A.M.**, local prevailing time, **Thursday, March 13, 2014**, for the

**2014 CAPITAL RESURFACING PROGRAM
TO CONSIST OF THE PLACEMENT OF SUPERPAVE ASPHALT
ON VARIOUS CITY STREETS/AVENUES
AS DETAILED ON THE FORM OF PROPOSAL**

Sometime at or after 10:00 A.M., local prevailing time, on the same date, the sealed proposals will be publicly opened and read aloud.

Work performed on this project to be as per current Pennsylvania Department of Transportation Publication 408, as amended and revised.

A copy of the bid document may be secured at the Bureau of Engineering, City Hall, Suite 300, 1301 – 12th Street, Altoona, PA, (Telephone: 814-949-2446) between the hours of 8:30 AM to 4:00 PM, Monday to Friday.

Bid security equal to ten (10%) percent of the amount of the bid must be submitted with the proposal.

The proposal must be sealed and marked "**SEALED PROPOSAL FOR 2014 CAPITAL RESURFACING PROGRAM**" and addressed to the City Clerk, Suite 100, 1301 – 12th Street, Suite 100, Altoona, PA 16601-3491. If the proposal is submitted in another envelope, each envelope must be sealed and marked as aforesaid. The City of Altoona assumes no responsibility for proposals mailed and not received.

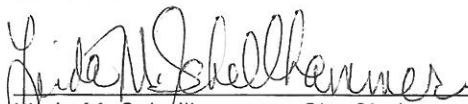
Mayor and City Council reserve the right to reject any or all bids and waive any informality not material to the bid and to award the contract as may be deemed to the best interest of the City of Altoona.

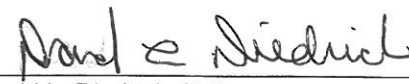
No bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

A pre-bidders conference will be held in the Bernard J. Joyce Engineering Conference Room, City Hall, 1301 – 12th Street, Suite 304, Altoona, PA on Monday, February 24, 2014, beginning at 9:00 A.M., local prevailing time.

Work performed on this project will be subject to prevailing wage rates as established by the Pennsylvania Department of Labor and Industry.

ATTEST:


Linda M. Schellhammer, City Clerk


David L. Diedrich, P.E.
Director

ADVERTISE: FEBRUARY 14 & 17, 2014